



Parish of St Pauls Sale



Common Worship
Kingdom Season

Guidance and instruction are in italics.

Processional Hymn *please stand*

The gathering

In the name of the Father and of the Son and of the Holy Spirit

Amen

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All

and also with you.

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Prayers of Penitence

We take time to recall the things we have done wrong and the right things we have failed to do. We may turn away from God but God never turns away from us and does forgive us.

The Summary of the Law

Our Lord Jesus Christ said: The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength.'

The second is this: 'Love your neighbour as yourself.'

There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

Invitation to confession

Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil distortions and hatreds.

Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for all his children.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All Lord God,
We have sinned against you;
We have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right Spirit within us
And restore us to the joy of your salvation,
Through Jesus Christ our Lord
Amen

Lord, you are gracious and compassionate:
Lord, have mercy.
Lord, have mercy.

You are loving to all
and your mercy is over all your creation:
Christ, have mercy.
Christ, have mercy.

Your faithful servants bless your name
and speak of the glory of your kingdom:
Lord, have mercy.
Lord, have mercy.

The Absolution

This is said by the Priest and assures us of God's forgiveness

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord. **All Amen.**

The Gloria

This is an ancient hymn of praise, a reminder of the angels who sang at Jesus's birth and our thankfulness at God's forgiveness.

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.



The Collect For the day

A prayer which varies each week it 'collects' our thoughts and prayers and affirms our faith in God as Father, Son and Holy Spirit. We remain standing for the collect then sit for the readings
All Amen.

The Liturgy of the Word

There are usually two readings one from the Old and one from the New Testament. In between them is usually a Psalm and after them is hymn- the 'Gradual' as in ancient times the readers gradually moved closer to the front of the church. These readings are printed on the weekly pew sheet for you to follow

Readings

At the end of each reading the reader may say

This is the word of the Lord.

All Thanks be to God.

The Gradual Hymn

Gospel Reading

Gospel means Good News, we listen a passage from one of the four Gospels Matthew, Mark, Luke or John. We stand to listen to the Gospel and we turn to face the Gospel reader as a mark of respect for the work and words of our Saviour Jesus Christ

Alleluia, Alleluia.

Blessed is the king who comes in the name of the Lord.

Peace in heaven and glory in the highest heaven .**Alleluia**

Hear the Gospel of our Lord Jesus Christ according to *N.*
All Glory to you, O Lord.

At the end the reader says

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Nicene Creed

This was written at the council of Nicaea in 325 and adapted at Constantinople in 385 and has been used during the Holy communion service since 473. It is a carefully worded statement about what we as Christians believe .

We stand to say the creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

Prayers are offered for the church, the world, those in need, the departed and those who mourn and for ourselves.

We pray for the coming of God's kingdom.

You sent your Son to bring good news to the poor,
sight to the blind,
freedom to captives
and salvation to your people:
anoint us with your Spirit;
rouse us to work in his name.
Father, by your Spirit
bring in your kingdom.

Send us to bring help to the poor
and freedom to the oppressed.
Father, by your Spirit
bring in your kingdom.

Send us to tell the world
the good news of your healing love.
Father, by your Spirit
bring in your kingdom.

Send us to those who mourn,
to bring joy and gladness instead of grief
Father, by your Spirit
bring in your kingdom.

Send us to proclaim that the time is here
for you to save your people.
Father, by your Spirit
bring in your kingdom.

Lord of the Church,
hear our prayer,
and make us one in mind and heart
to serve you in Christ our Lord. Amen.



The Liturgy of the Sacrament

The Peace

In the Gospel's Jesus tell us we are all brothers and sisters and that before we bring our gifts to the altar we should be at peace with each other so we offer one another the peace of Christ.

May the God of peace sanctify you :
May he so strengthen your hearts in holiness
That you may be blameless before him
At the coming of our Lord Jesus with his saints. ,

1 Thessalonians 5.23; 3.13

The peace of the Lord be always with you
All and also with you.



Let us offer one another a sign of peace.

*We shake hands with those nearby and say
'The peace of Christ be with you' or the reply 'And also with you'*

Offertory Hymn

*During this hymn the bread and wine and monetary offerings
are brought to the altar*

Preparation of the Table Taking of the Bread and Wine

To you we come, Father of lights,
with angels and saints,
where heaven and earth unite.
May Jesus meet us in the breaking of the bread.
Amen.

The president takes the bread and wine

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

The Eucharistic Prayer

This is the great prayer of thanksgiving. There are different prayers for different seasons. Each has echoes of the stories and images in the Bible and from ancient liturgies. The opening responses are one of the oldest parts of Christian worship. The first part of the prayer praises God as our Creator, Redeemer and Lord of our lives. The second part follows the events of the Last Supper. The third part asks for guidance, strength and the Holy Spirit in our lives, and we offer ourselves to God's service.

Prayer

The Lord be with you
All and also with you

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

It is indeed right our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.
For you are the hope of the nations,
the builder of the city that is to come.
Your love made visible in Jesus Christ
brings home the lost,
restores the sinner
and gives dignity to the despised.

In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.

Therefore with all who can give voice in your creation in your in your

We glorify your name,
For ever and ever praising you and singing

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Praise to you, Lord Jesus
**Dying you destroyed our death ,
rising you restored our life,
Lord Jesus come in glory.**

Lord of all life,
help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints to feast at your table in heaven.
Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. *All Amen.*

The Lord's Prayer

We use this prayer which Jesus himself set as a blueprint to teach his disciples how to pray. The Eucharistic prayer speaks of the heavenly kingdom, this one of the earthly kingdom, asks for bread to feed both body and soul.

Let us pray with confidence as our Saviour has taught us
**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen

Breaking of the Bread

Jesus broke bread for his friends and this bread is broken for us to share in the same way

Every time we eat this bread
and drink this cup,
All we proclaim the Lord's death
until he comes.

Agnus Dei

When John the Baptist met Jesus he called him the Lamb of God and in this prayer we address Jesus by the same title

All Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

Giving of Communion

The consecrated bread and wine are offered and we are invited to receive it. We come forward to the altar. If you cannot come to the altar the bread and wine can be brought to you. If you need this to happen please tell one of the sidespeople who will be standing at the foot of the steps.

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

All Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.

*The president and people receive communion. Authorized words of distribution are used and the communicant replies **Amen.***

Prayer after Communion

Having been fed at the Holy Table we now join in a prayer expressing our desire to live and work for God's praise and glory

A short Silence may be kept.

The following or the post communion prayer for the day is said

We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. **Amen.**

We say together

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord **Amen.**

Blessing

Having shared in the service we now prepare to go back out into the world with all it's challenges, demands and opportunities

Christ our King make you faithful and strong to do his will,
that you may reign with him in glory;
and the blessing of God almighty, the Father, the Son and the Holy
Spirit, be among you and remain with you always. *All*
Amen.

Notices

Hymn

The Dismissal

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

All are welcome to the church hall where coffer/ tea will be served.

Copyright acknowledgment (where not already indicated above):
Some material included in this service is copyright: © 1973, 1978, 1984 International Bible Society. Used by permission of Hodder & Stoughton Ltd Trinity 10 (PCP); © Rt Rev'd David S. Stancliffe
Some material included in this service is copyright: © The Archbishops' Council 2000
Trinity 10 (C); © The Crown/Cambridge University Press: The Book of Common Prayer (1662)