

Suggested donation

50p

From the Vicarage....

Dear Friends.

I try to go out for a walk most days and I love at this time of year simply seeing what hidden delights are hiding in the hedgerows- discovering sweet chestnuts, the red jewel-like beauty of rose-hips and down the tow-path hidden fruit trees abundant with their fruits - damsons, apples, plums and pears.

It's fair to say that our experiences of Harvest will vary according to our geography and background, and that our understanding of Harvest has changed over time. As someone brought up in rural Staffordshire, traditionally, Harvest was and is still is a time of hard work bringing in the crops which had been carefully tended throughout the summer, followed by the opportunity to celebrate the fruits of those labours with a church service and a Harvest supper. For those living in rural areas, or who work in agriculture, and to an extent those who grow produce in their gardens or allotments, Harvest will continue to mean much the same. Growing produce is not easy and those who live and work on the land very much know the delicate balance of the right weather, good soil and careful timing which results in a successful crop. A bountiful Harvest is a true cause for celebration and thanksgiving, for both the work of the farmers and the providence of our good God.

But those of us less connected to how our food is grown and produced will experience Harvest differently. Food is generally bought in a shop, which little real knowledge of those whose energies have gone into producing it. With the ability to ship produce across the globe, we are not always bound by what crops are in season and whether the weather has been kind this year.

Some have argued that Harvest Festivals are less relevant these days. However, I'd disagree. Being disconnected from the origins of our food, it's very important to consciously take time to pause and give thanks for the food we so often take for granted and those who have laboured to produce it.

Our Harvest Festivals may have evolved quite a bit in recent years, with an emphasis on bringing non-perishable packets and tinned goods rather than the fat marrows, potatoes and cauliflowers of yesteryear, but the principle remains the same: to give thanks for our food, for those who have worked to produce it and for God's goodness in providing it. And of course, our proper response to God's generosity to us is to be generous to others.

Traditional Harvest Festivals have always included sharing and this year with the cost of living, this is even more critical. Local foodbanks have been running low on food already and our own Pantry Shelves are being used more frequently. This year I've been invited to Springfield school to lead a Harvest assembly and the school choir will be joining us for Harvest All-Age worship on Sunday 16th October. We will be collecting food once again for the Mustard Tree and Trafford South Foodbank and making up small hampers for the housebound and elderly. During the next winter months whenever

possible, we hope to try and have a simple Sunday lunch club - soup and sandwiches. If you have a talent for soup-making or know of a local retailer who might like to support this project please do get in touch

please do get in touch.
We hope we can play our part in offering a warm welcome and hot food provision.

h. Trafford South a foodbank ot

Yours in faith, Rev Becky



Foodbank Shopping List:

Thank you so much for supporting Harvest 2022. Your donations will be given to the Mustard Tree and local Foodbanks. Please check the best before dates and that packaging is complete.

COFFEE TEA RICE

TEA RICE GLUTEN-FREE ITEMS **INSTANT MASH** TINNED ITEMS-Meatballs, soup, spaghetti, vegetables, fruit, fish, rice-pudding CUSTARD CORDIAL PASTA SAUCE JAM. TREATS, CHOCOLATES ETC PET FOOD ANTIBACTERIAL CLEANING SPRAY/CLOTHS WASHING POWDER / LIQUID TOILETRIES

Tuesday Group

In September, Mike Swindley gave us a very instructional talk on the hierarchy of the legal system in England from the Supreme Court down to the local Magistrates' Courts.

On 11th October Peter Green will be telling us about 'Christians at street level'.

I look forward to seeing you all then.

Diana

Parishes face soaring bills for energy

Many churches have seen energy prices soar to hitherto unimaginable heights in recent months as a result of the cost of living crisis.

Some examples:

- a church in Andover whose bill went from £70 a month to £1,000 a month
 and could rise to £4,000 a month during the coming winter months.
- a church in Wendover whose bills have gone from £8,248 a year to £22,500 a year.

But they are only two among thousands of churches across the UK who this autumn are desperately looking at how to make savings. Ideas range from the installation of LED lights, to turning the heating down so low that all midweek and community use of the building is suspended and worship moved to homes or alternative premises, to putting insulation into the church hall. The PCC is aware of our current energy costs and it may become both prudent and necessary for us over the winter to switch to using the Hall for our worship- details of which communicated to you.

It can be read in the Bible in John chapter 2 verses 1 to 10

A short story from the Bible

Jesus, his mother, and his disaples were guests at a family wedding in Cana. The bridegroom was responsible for the food and drink.





shamed for life, and perhaps even sued!

Jesus, they've run out of wine!

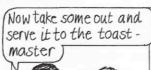
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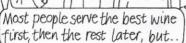








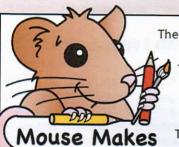






. this is the best wine





How many people does Paul send

greetings to at the

end of his letter

to the Romans?

DID YOU KNOW ...?

At the time of the New

Testament letters were

written on scrolls

The New Testament has **four** *gospels*, **twenty one** *epistles* and the book of *Revelation*.

The **epistles** are a collection of **letters** that were written by the apostles to the early Christians, they contain teaching, instruction, advice and encouragement.

The Apostle **Paul** is thought to have written **thirteen** of the *epistles*...



Look in your Bible to see who wrote the other eight and who they were written to.

The word **epistle** comes from the Greek word **epistolé** which means *letter* or *message*

Which is the shortest epistle?

How many chapters does it have? Which are the longest epistles?

How many chapters do they have?

......

GALATIANS JAMESEJS WAEDIS PETERAPTLOC ROTETBAWRITEHIRHR IPTMUOUS PHILEMONOTHES SALONIANS OMDLCORINTHIANS NITAJLS PHILIPPIANS AHNUS MCOLOS SIANS ANYS DPHEBREWS HWEPISTLEO

EPISTLE • LETTER • ROMANS • CORINTHIANS • GALATIANS • EPHESIANS
PHILIPPIANS • COLOSSIANS • THESSALONIANS • TIMOTHY • TITUS • PHILEMON
HEBREWS • JAMES • PETER • JOHN • JUDE • PAUL • SCROLL • WRITE

Christian Basics: How can I resist evil?

With Halloween coming up, we shouldn't forget that Satan's existence is assumed throughout the Bible and Jesus prayed 'deliver us from the evil one') Lord's Prayer). Paul adds: For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms') Ephesians 6:12).

The spiritual world directly affects the physical, when evil powers oppose God's work. However, God is sovereign and evil can only operate as He permits. We cannot blame Satan for our own wrong choices! 'There are two equal and opposite errors into which our race can fall into about devils. One is to disbelieve in their existence. The other is to believe, and to feel an excessive and unhealthy interest in them. '(CS Lewis).

BALERE

"Never mind, let's just be happy that Baz came to church in the first place."

How does Satan operate in our lives?

By spoiling God's work in us (John 10:10)

By hindering our spiritual understanding (2 Corinthians 4:4)

By sowing doubts into our minds (Matthew 4:3,6)

By tempting us to break God's law (Genesis 3:6)

How do we resist evil? On the cross Jesus secured victory over Satan, 'And having disarmed the powers and authorities, He made a public spectacle of them, triumphing over them by the cross') Col 2:15). Although Satan is still active today, his power is broken and he will be destroyed when Jesus returns. In the present we should put God first in our lives: 'Submit yourselves, then, to God. Resist the devil, and he will flee from you') James 4:7). Making Jesus our Lord, gets Satan on the run!!

There is no neutral ground in the universe: every square inch, every split second, is claimed by God and counterclaimed by Satan' (CS Lewis).



HYMN: The story behind ... O God, our help in ages past

O God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home!

Under the shadow of Thy throne Still may we dwell secure; Sufficient is Thine arm alone, And our defense is sure...

A thousand ages in Thy sight Are like an evening gone; Short as the watch that ends the night, Before the rising sun.

Isaac Watts (1674 – 1748) is often called the 'Father of English hymnody'. Certainly, before his hymns came along, congregational singing was a tedious business.

Watts was born in July 1674 in Southampton. (At the time of his birth, his father, an educated deacon in a dissenting Congregational church, was briefly in prison for his non-conformist beliefs.) As a boy, Watts showed outstanding ability with language (learning Greek, Hebrew, Latin and French). He also had an unusual ability for easy rhyming in English. (At the age of five, when scolded for giggling in family prayers, it was because he had seen a mouse on the bell-rope, and instantly composed the line: 'There was a mouse, for want of stairs, ran up a rope to say his prayers!')

Watts' literary ability, combined with his interest in theology, made him very unhappy with the congregational singing of the day, which focused almost entirely

on strict metrical versions of the psalms. One Sunday after church, Isaac complained to his father about this. His father challenged him to write something better. Though only 18, Watts accepted the challenge, and produced his first hymn – which was duly sung the following Sunday.

It was such a success that he wrote new hymn texts every Sunday for the next two years. In all, he went on to write more than 600 hymns. Some of them are still well-loved today: from this one, 'O God,

JESUS

If I could package faith into one parcel And collect all hope into a single can — If I could roll all love into one heart-ball And commoditise it in a living man I'd already have a fully detailed label Prepared before the world itself began - And it would have one name - And that name — JESUS - At the centre of God's universal plan To take the world along the course God's surge of love provoked Till wholeness flows through everything With God's Spirit of life unyoked.

By Sam Doubtfire

STOP PRESS*

St Paul's will be celebrating it's 140th Anniversary next year. Any ideas as to how to celebrate please get in touch with Vicar Becky and the Churchwardens.

Harvest Giving—please bring along to Sunday services:

Sunday 2nd October – Tinned goods Sunday 9th October – Pasta, Tea Coffee



ST PAUL'S CHURCH SUNDAY 16TH OCT 10AM ALL AGE HARVEST WITH SPRINGFIELD SCHOOL CHOIR ALL WELCOME







Please bring along your Harvest donations









At 6pm on Sunday 18th September we were privileged to led a special service of Commemoration and Thanksgiving for the life of HM Queen Elizabeth II with Trafford Metropolitan Borough Council who also kindly took care of the refreshments after the service. It was wonderful to welcome some additional

choristers from nearby churches and we even had Paddington Bear come along too to pay his respects!

The service was live-streamed and can be viewed via St Paul's Facebook page. A reading from Revelation 21:1-7 was read by Trafford Mayor Councillor Chris Boyes and Deputy Lieutenant of Greater Manchester Dr Faye Bruce read the poem 'Floral Tribute' by the poet laureate Simon Armitage. There were a number of our local councillors in attendance along with members of staff from Trafford Council, representatives from GirlGuiding and the Scout Association, Armed Forces Representatives, Springfield School and GMP Police.

This service took place on the eve of the State Funeral which was live-streamed in the Church Hall the next day.



Photos copyright Trafford Metropolitan Borough Council taken by Breige Cobane

Reflected Faith Series: the Cross in our churches

I recently read a web article which was wondering if Christians actually need a 'cross' in our church buildings; or indeed if they were unhelpful in our worship. The major argument against having one, it seems, was that it could become the focus of our worship, and it is not okay to worship idols.

To me this argument is nonsensical. The cross is a graphic reminder of what Jesus Christ has done for us in His death. No

one in their senses would dream of worshipping a cross itself, as it was the most humiliating and debasing form of capital punishment — it was a means of gruesome execution.

Christians use crosses in churches to remind people of just how far Jesus was prepared to go to rescue us from what St Paul called 'the dominion of darkness'.

So this Sunday, why not have a look around your local church building, and count how many crosses there are?

I would expect there to be 'hidden' crosses where the building was consecrated, and also under the altar itself. There will also be various paperwork, service books, sheets and hymnals which all have the sign of the cross on their covers.

Perhaps you have candle holders with crosses sculptured into them. And in most Protestant churches you will see a cross on or above the altar table itself.

Many processions of choir and clergy will be led by a raised cross bearer. And In churches where the Bible is processed into the nave for reading during a service, a cross is also carried.

People turn to face these processions as they travel without necessarily

understanding which part they are facing: the Cross, the Bible or the Person?

The answer is – we follow the Word of God – the Bible - *not* the cross.

The same is true in any procession. We stand to honour the clergy in their role as Christ's servants, not the cross which may be held aloft before them.



This month

Have a look around your church building – both inside and outside for crosses. What materials are they made from? How extravagant or glamorous are they? Are they Crosses (an 'empty' cross) or Crucifixes (this has a representation of Christ hanging on the cross)?

How do they aid you in your worship and how much do they reflect your faith?

M33 FOREST CHURCH



FAITH IN NATURE

MEETS AT ST PAUL'S CHURCH EVERY
MONTH

Please contact Becky for dates and times either on 07584604627 or email revbmathewstpaulsale@gmail.com or St Paul's church facebook page.





www.littf.com www.littf.com/shor

The first session of M33 Forest Church will be on Sunday 9th October. 2-4pm

Meeting outside the church at the accessible entrance on the carpark side.

Please dress for the weather!

Help needed!

The Parochial Church Council and Church Wardens continue to seek a volunteer to undertake the role of Treasurer for St Paul's.

Our former treasurer resigned from the post at the Annual meeting after many years of service for which we are very grateful.

A job description is available on request and on the noticeboard at the back of church.

We will need you to commit to attending regular PCC meetings and presenting an overview of the church finances as well as being the first contact person for finance related enquiries. Safer recruitment protocols apply. Please have a chat with Vicar Becky or the Churchwardens for more information.

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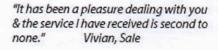
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Who's Who? Members of the Parochial Church Council (not mentioned on the back page)

Diana Kelly 973-4578 Carole Shakeshaft 969-6319 Paula Hughes 973-5121 Joyce Green 973-0396 Jean Law 962-6761

Fiona Vaughan-Thomas Amanda Pearson

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2 nd October	Sunday	10.00am	Parish Eucharist
Trinity 16 / Animal Welfare Sunday		6.00pm	Taizé Style Evening Prayer
4 th October	Tuesday	9.30am	Babes & Tots
5 th October	Wednesday	10.00am	Midweek Communion (CW)
7 th October	Friday	1.30pm	Community Choir
9 th October	Sunday	10.00am	Parish Eucharist
Trinity 17 / Homelessness Sunday		2.00pm	M33 Forest Church (see page 11)
		6.00pm	Evening Prayer
11 th October	Tuesday	9.30am	Babes & Tots
		1.15pm	Tuesday Group
12 th October	Wednesday	10.00am	Midweek Communion
14 th October	Friday	1.30pm	Community Choir
16 th October	Sunday	10.00am	All Age Harvest Service
Harvest Festival		6.00pm	Evening Prayer
		Dea	dline for the November Parish News
19 th October	Wednesday	10.00am	Midweek Communion
20 th October	Thursday	7.30pm	RSCM Area Festival Rehearsal
23 rd October	Sunday	10.00am	Parish Eucharist
Last After Trinity		6.00pm	Evening Prayer
25 th October	Tuesday	9.30am	No Babes & Tots (Half Term)
26 th October	Wednesday	10.00am	Midweek Communion
28 th October	Friday	1.30pm	Community Choir
29 th October	Saturday	4.30pm	RSCM Festival Evensong at Chester Cathedral
30 th October	Sunday	10.00am	Parish Eucharist
All Souls'		5.00pm	Commemoration of the Faithful Departed.
			Clocks go back this morning



Next Month:-

1 st November	Tuesday	9.30am	Babes & Tots	
2 nd November	Wednesday	10.00am	Midweek Communion (CW)	
4 th November 6 th November	Friday Sunday	7.45pm 1.30pm 10.00am 6.00pm	PCC Meeting Community Choir Parish Eucharist Taize Style Evening Prayer	

Please check the weekly pew sheets for any service changes that may occur.

Loving, Creator God,

Thank you for your wonderful creation. In these days of concern about climate change and the damage caused by modern lifestyles and choices, help us to be more aware. Help us to make good choices. Help us to be good stewards of Your creation.

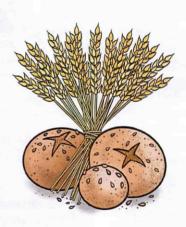
You are so generous Lord. You provide for us — more than enough to meet the needs of all people. Help us to play our part in making sure there is fair distribution of all Your provision. Help us to reflect Your generosity, Your compassion, Your justice. Help us to care for Your world and Your precious children.

In Jesus name, Amen

By Daphne Kitching



Remembrance Sunday Sunday 13th November Carols by Candlelight Sunday 18th December



St Paul's Christmas Tree Festival

Running alongside the Santa's Grotto will take place the weekend of Saturday 16th and Sunday 17th December.

> Christmas Fundraiser Volunteers Required!

St. Paul's Parish Directory

	St. Paul S Parisii Director	У	
Vicar:	Revd. Becky Mathew	217-8	795 / 07584 604627
Email:	revbma	athewstp	aulsale@gmail.com
Associate Ministers:	Revd. Dr Margaret Jones	*	973-7790
	Revd. Shemil Mathew		217-8795
Churchwardens:	Yvonne Stevenson	*	283-1065
	Yvonne Kerridge	*	962-4066
Reader:	Michael Riley	*	969-2795
Pastoral Workers:	Yvonne Kerridge	*	962-4066
	Karen Salisbury	*	283-8309
Treasurer to the PCC:	Vacant (Contact the Parish	Office)	
Secretary to the PCC:	Karen Salisbury	*	283-8309
Director of Music:	Anne Allen	*	01925-763103
Assistant Organists:	John Clisset		962-2096
	Kevin Drury		962-7963
	Donald Brooks		
Safeguarding Officer	Carole Shakeshaft	*	969-6319
Parish Giving Officer	Brian Kerridge	*	962-4066
Electoral Roll Officer:	Yvonne Stevenson	*	283-1065
Parish News Editor:	Karen Salisbury	*	283-8309
Bible Reading Fellowship:	Rachel Lee	*	973-1282
Men's Society:	Michael Riley	*	969-2795
Women's Tuesday Group:	Hilary Moore	*	969-1831
St. Paul's Babes & Tots	Rachel Lee	*	973-1282
Tower Warden:	lan Moore		0787-670-6834
Christian Aid:	Anita Evans		973-4679
Children's Society Rep:	Sheila Clarke		962-4678
Church Hall Bookings:	Contact via the Parish Offic	e	
4 th Sale Central (St. Paul's) Rain	nbows, Brownies & Guides		

Vicky Williams

07986 525898

Parish Office

Parish Office e-mail

962-0082

salestpaul@aol.com

Names above marked with * are members of the Parochial Church Council. Please note that Vicar Becky is part-time and her working hours are flexible so she might not be able to reply or respond immediately to your calls and emails.

Parish Organisations affiliated to St Paul's

The following groups meet in St Paul's Church Hall unless otherwise stated.

	The Johowing group	s meet in st radi's charen han amess benefwise stated.
Tuesday	9.30am-11am	St. Paul's Babes & Tots (school term time)
	1.15pm	Women's Tuesday Group (2 nd of every month)
	6.15pm	4 th Sale Central (St. Paul's) Brownies
	7.30pm	4 th Sale Central (St. Paul's) Guides
Wednesday		
Thursday	9.30am-11am	St. Paul's Babes & Tots (currently not meeting)

7.30pm Chorister Training and Choir Practice

8.00pm Men's Society (last of every month Sept to May but not Dec)

Friday 1.30pm-2.30pm Community Choir (school term time)
5.30pm 4th Sale Central (St Paul's) Rainbows

Saturday